APPLICANT FOR TAX ABATEMENT

Complete and provide the following information including any attachments. If necessary, attach additional pages to complete answers. Failure to provide all required information in a complete and accurate manner could delay processing of your application. The City reserves the right to reject or stop the processing of an application lacking all required items.

| 1. APPLICANT INFORMATION | | | | | | | | |
|--|---|----------------------|---------------------|----------------------------------|--|--|--|--|
| Applicant Name: | | | | | | | | |
| Applicant Address: | | | Telephone: | | | | | |
| Name & Title of Contact Person: | | | Telephone: | | | | | |
| Email Address: | | | Fax No.: | | | | | |
| | | | | | | | | |
| Applicant's Attorney – firm name | e and individual's name: | | | | | | | |
| Firm Address: | | | Telephone: | | | | | |
| Attorney Email Address: | | | Fax No.: | | | | | |
| | | | | | | | | |
| Bond Purchaser/Underwriter for | Applicant: | | | | | | | |
| Bond Purchaser/Underwriter Ad | dress: | | Telephone: | | | | | |
| Bond Purchaser/Underwriter Em | nail Address: | | Fax No.: | | | | | |
| | | | | | | | | |
| Applicant Bond Counsel: | | | | | | | | |
| Applicant Bond Counsel Address: | | | Telephone: | | | | | |
| Applicant Bond Counsel Email A | ddress: | | Fax No.: | | | | | |
| | 2. BUSINE | SS INFORMA | ΓΙΟΝ | | | | | |
| Identify Applicant's business typ | oe: | | | | | | | |
| □Corporation | □Partnership | ☐Sole Proprietorship | | □Other | | | | |
| State of Incorporation/organization and year: | | | | | | | | |
| Describe the line or lines of busi Click here to enter text. | iness engaged in by the Applican | t: | | | | | | |
| | 3. PROJEC | T INFORMAT | ION | | | | | |
| the project is an expansion of e | osed project, including: size of fa xisting facility, construction of a r anded facility; and phasing plans | new facility, or | both; proposed use | e of the facility; reason(s) the | | | | |
| Current zoning of property: | | | | | | | | |
| Current Assessed Value (AV) of a. Land b. Building c. Equipment (Personal | | | | | | | | |
| Type of tax abatement being re □Real Property □Personal | | | | | | | | |
| | County Parcel ID Number and at | ttach the legal | description for the | property where the project will | | | | |
| In which legislative District(s) is House: Senate: | the Project located? | | | | | | | |

| Description of Estimated Costs: | | | Amount | Financed w/ Bonds | |
|--|----------------------------|-----------------------------|--|-------------------|-----------|
| Acquisition of Land/Existing Buildings | | | \$ | \$ | |
| Construction Costs: | | | · | · | |
| Architectural & Engineering Contracts | | | \$ | \$ | |
| Site Preparation (grading, fill, etc.) | | | \$ | \$ | |
| Building Improvements | | | \$ | \$ | |
| Site Improvements | | | \$ | \$ | |
| Utilities Construction/Expansion | | | \$ | \$ | |
| Renovation costs | | | \$ | \$ | |
| Machinery and Equipment | | | \$ | \$ | |
| Furniture and Fixtures | | | Ψ ¢ | ¢ | |
| Interest during Construction | | | Ψ | Ψ | |
| From to | | | ¢ | ¢ | |
| Accounting, Legal, Miscellaneous Contingency TOTAL PROJECT COSTS | | | 7 | Э | |
| | | | \$ | \$ \$ | |
| | | | \$ | \$ | \$ |
| | | 4 1000 4110 | ······································ | · | |
| | | | NAGES CREATED/RETAI | | |
| YEAR | PROFESSIONAL | TECHNICAL | CLERICAL | GENERAL LABOR | TOTAL |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| TOTAL | | | | | |
| | | | 5. OTHER | | |
| | e or attach any other info | rmation to the proposed pro | oject and/or project financin | g. | |

The Applicant certifies that the undersigned is authorized to execute this application on behalf of the Applicant. Applicant represents and warrants that all statements of fact contained in this application are true to Applicant's best knowledge and belief. Applicant has a continuing obligation to supplement its application when any new information is acquired.

Date:

APPLICANT:

Printed Name:

Authorized Representative Signature: